County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19____ TO MARCH 1, 19____

Township or Corporation_____

	FROM WHOM TRANSFERRED	TO WHOM TRANSFERRED AND ADDRESS	INSTRUMENT		TRANSFER	
			Kind	Date	Date	Fee
	K	L	M	N	O	P
Add. Imp. 1967 300						
		William Brusher etux	W.D. 12-17-57	~~W.D.~~	10-19-64	10
		Transf. to Letter "V" by Aff. " " " " "				